

August 28, 2022 ~ 12th Sunday after Pentecost

Welcome and Announcements ~ Jan Lapenta

Prelude ~ *“Jesus, You Brought Me All the Way”* (K.W. Louis)- Committed & Celebration Choir

Call to Worship ~ *responsive*

Leader: Holy, Holy is the Lord God of Hosts. The Earth is filled with God’s glory.

People: Hosanna, praises and glory be to our God. For God’s love is great.

Leader: God created our world and each of us beautifully and with care.

People: Lord, may we be reflections of your love and gifts you have given us in the world. Amen.

**you are invited to stand in body or in spirit*

**Hymn #41 ~ “O Worship the King, All Glorious Above!”* (vs. 1,2,5)

Invitation to Confession

Prayer of Confession ~ *in unison*

Gracious Lord Jesus, you love and care for us and call us to care for each other and our world. Yet we confess that there have been times when we have not shown love to you or our brothers and sisters. Forgive us, and show us the ways to better love you and all creation. Amen. (A time of silent, personal prayer).

Assurance of Forgiveness

Responsive Chorus #658 ~ *“God Is So Good”* (vs. 1 & 3)

God is so good; God is so good; God is so good; God’s so good to me.

God loves me so; God loves me so; God loves me so; God’s so good to me.

Passing the Peace

Leader: The peace of our Lord Jesus Christ be with you all.

People: And also with you.

Responsive Chorus ~ *“I Love This Family”* (arr. C. Bowes)

I love this family of God, so closely knitted into one,

They’ve taken me into their midst and I’m so glad to be a part of this great family.

Offering Prayer

**Offertory #647 ~ “Give Thanks”*

Give thanks with a grateful heart; give thanks to the Holy One;

give thanks because we’re given Jesus Christ, the Son.

And now let the weak say, “We are strong”;

let the poor say, “We are rich because of what the Lord has done for us!”

Give thanks. Give thanks.

Prayer for Illumination

Hebrew Scripture ~ Psalm 24, with interpretive movement by Karen Barsy

Special Music ~ *“Safe in His Arms”* (D. Rucker) ~ Committed & Celebration Choir

Christian Scripture ~ Luke 14:7-14

Message ~ *“The King of Glory”*

*Hymn #66 ~ *“Every Time I Feel the Spirit”*

A time for sharing the joys and concerns of our community.

Prayer Preparation ~ *“Hear Our Prayer, O Lord”*
Hear our prayer. O Lord, Hear our prayer, O Lord;
Incline Thine ear to us, And grant us Thy peace. Amen.

The Lord’s Prayer ~ *in unison*

Our Father who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our debts, as we forgive our debtors;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power and the glory, forever.

Amen.

*Hymn #821 ~ *“How Can I Keep from Singing?”* (vs.1,3,4)

*Benediction

*Response ~ *“My Friends May You Grow in Grace”* (G. Scheer, G. DeMey, G. Kett, S. Diamond, T.J. Meaney)

My friends may you grow in grace and in the knowledge of our Lord and Savior.

My friends may you grow in grace and in the knowledge of Jesus Christ.

Refrain: To God be the glory now and forever, now and forever. Amen.

To God be the glory now and forever, now and forever. Amen.

Postlude ~ *“O Worship the King”* (arr. McDonald) ~Leigh Emmett

CCLI#2342595/20863950 CVLI#504369287

Turning Wine into Water - Cana ~ A Wine Tasting & Wedding Fundraiser

Friday, September 16, 2022 ~ 7:00PM - 8:30PM. \$25.00 per person donation.

Proceeds will benefit HYDRATE DETROIT, a non-profit water relief organization providing immediate water deliveries and water restoration to families in the city of Detroit

experiencing water shutoffs. This event is for those 21+. Wines from Detroit Vineyards

will be available for tasting as well as for purchase.

RSVP at www.stpaulspresbyterian.church/cana.

ROMANS 12:4 - "Our next event will be **Sunday, September 18th following the outdoor worship!** We will be **assembling lunches for the hungry** served by Redford Interfaith Relief. **Lunch will be a potluck!** Bring a dish to share, if you can. If not, come anyway! After lunch, we begin packing 100 lunch bags! **We are also requesting home baked cookies to include in the lunches.** If you choose to bake cookies, please bring them the day of the event. **Please sign up in the church lobby or contact me, Kathy Potter,** to indicate if you are planning on attending &, if you plan to bring cookies, how many! Hope to see you there!"

Website: www.StPaulsPresbyterian.Church; Email: sppcemail@stpaulspresbyterian.church

Please hold those listed in prayer... and REVIEW and REPORT updates, PLEASE



Janet Frank, Grace Erwin, August Kornowicz, Karen Bright, Sheldon Davis, Doris Knecht
Joyce Barton, Pam Phillips, Suzanne Tabaka, Jim & Joanna Roye, Jerry Stone
Beverly Dearth, Kathleen Warren, Bob Liebertz, Grace Campbell, Susan Grant, Bruce Phillips
Linda Thompson & her sister, Shirley Kircoff
Ray & Mary Clark ~ neighbors of Don & Meta Tulley
Sarah & Mason Young ~ family of Judy McGregor
Tracey Ford, Phil Decker & Vickie McVeigh ~ friends of Judy McGregor
Ben Abela ~ son-in-law of August & Faith Kornowicz
Macaylah Whitlock ~ daughter of the Rev. Kellie Whitlock
Rosemary Iaquina ~ sister of Cathy DeSautel; Pamela Serene ~ daughter of the late Marilyn Allen
Glenn Ellan Rubright ~ sister of Mike Graham; Nicole Snead ~ daughter of Bill VanEck
Nancy Kreipke ~ mother of Christian; Rich McKenzie ~ son of Jean; Erin Lewis ~ daughter of Pattie Benoit
Phyllis Badman ~ niece of Georgia Hunt; Christie Piastowski ~ daughter of Karen Bright
Janet Kusuhara ~ cousin of Meta Tulley; Joe Ducsay ~ friend of Mike & Carol Graham
Mark Osborne ~ son of the late Janet
Cyndi Knecht ~ daughter of Doris; Joe Perko ~ friend of Wanda & Bob Seymour
David Bonandrini ~ son of Ben; Gideon Janku ~ great nephew of Bob Westbrook
Judy Siegfried ~ sister-in-law of Pam Phillips; Randy Tillman ~ son of Gloria Rubbo
Mary Rayes ~ friend of Pat Hutchison; Adam Shilling & Eric Shilling ~ grandsons of Ron & Janet Frank
Donald Keller III ~ son of Jan Lapenta; Scott Davis ~ son of Sheldon & Marion Davis

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1 O wor - ship the King, all glo - rious a - bove!
 2 O tell of God's might; O sing of God's grace,
 3 The earth with its store of won - ders un - told,
 4 Your boun - ti - ful care what tongue can re - cite?
 5 Frail chil - dren of dust, and fee - ble as frail,

O grate - ful - ly sing God's power and God's love:
 whose robe is the light, whose can - o - py space,
 Al - might - y, your power has found - ed of old;
 It breathes in the air; it shines in the light;
 in you do we trust, nor find you to fail;

our shield and de - fend - er, the An - cient of Days,
 whose char - iots of wrath the deep thun - der - clouds form;
 es - tab - lished it fast by a change - less de - cree,
 it streams from the hills; it de - scends to the plain,
 your mer - cies, how ten - der, how firm to the end,

pa - vil - ioned in splen - dor and gird - ed with praise.
 and bright is God's path on the wings of the storm.
 and round it has cast, like a man - tle, the sea.
 and sweet - ly dis - tills in the dew and the rain.
 our Mak - er, De - fend - er, Re - deem - er, and Friend.

Addressing the first two stanzas to the singers of the hymn and the last three to God, this free paraphrase of Psalm 104 recasts the psalmist's imagery with baroque verve. Though it was first published in England, the tune has been more popular in North America than there.

821

My Life Flows On

How Can I Keep from Singing?

1 My life flows on in end-less song, a-bove earth's lam-en - ta - tion.
 2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
 3 What though my joys and com-forts die? I know my Sav - ior liv - eth.
 4 The peace of Christ makes fresh my heart, a foun-tain ev - er spring-ing!

I hear the clear, though far-off hymn that hails a new cre - a - tion.
 It finds an ech - o in my soul. How can I keep from sing-ing?
 What though the dark-ness gath-er round? Songs in the night he giv - eth.
 All things are mine since I am his! How can I keep from sing-ing?

Refrain

No storm can shake my in-most calm while to that Rock I'm cling-ing.

Since Christ is Lord of heaven and earth, how can I keep from sing-ing?

In the *New York Observer* of August 7, 1868, this text was titled "Always Rejoicing," and was attributed to "Pauline T." This may well be where the Baptist pastor and musician to whom it is usually credited encountered the words that he later published with his tune.