

July 4, 2021 ~ 6th Sunday after Pentecost
Communion

Welcome and Announcements

Prelude ~ *"America"* (arr. Berry) ~ Leigh Emmett

Call to Worship ~ *responsive*

Leader: O worship the King, all glorious above.

People: **The Lord of the Heavens and the Earth.**

Leader: And praise be to the Son, Jesus Christ,

People: **The Word made flesh, our savior.**

Leader: Holy Spirit, our intercessor and encourager,

People: **Spirit pour into this place and into our lives so that we may receive what you would give.**

**you are invited to stand in body or in spirit*

**Hymn #196 ~ "All Glory, Laud, and Honor"*

Invitation to Confession

Prayer of Confession ~ *in unison*

Lord, you call us to go out into the world, transforming it and spreading the word of the Kingdom of God. Yet Lord, we confess that too often we have been stuck in inaction and have not followed where you have led. Forgive us, Lord. Encourage and empower us to faithfully respond to your call for our lives. Amen. (A time of silent, personal prayer)

Assurance of Forgiveness

Responsive Chorus ~ *"Breathe on Us"* (K. Jobe/E. Cash)

Breathe on us! Holy firefall! Come and fill this space with your presence.

Like a rushing wind send Your Spirit here.

Breath of Heaven, breathe on us. Breath of Heaven, breathe on us.

Passing the Peace

Leader: Since God has forgiven us in Christ, let us forgive one another.

The peace of our Lord Jesus Christ be with you all.

People: And also with you.

Prayer for Illumination

Hebrew Scripture ~ Psalm 123

Special Music ~ *"America, The Beautiful"* (K.L. Bates) ~ Singers

Christian Scripture ~ Mark 6:1-13

Message ~ "Shake it off"

*Hymn #69 ~ *"Here I Am, Lord"*

Community at Prayer

Prayer Preparation ~ *"Hear Our Prayer, O Lord"*

***Hear our prayer, O Lord, Hear our prayer, O Lord;
Incline Thine ear to us, And grant us Thy peace.***

The Lord's Prayer ~ *in unison*

Our Father who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our debts, as we forgive our debtors;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power and the glory, forever.

Amen.

The Sacrament of the Lord's Supper ~ *responsive*

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

People: We lift them to the Lord.

Leader: Let us give thanks to the Lord.

People: It is right to give our thanks and praise.

Great Prayer of Thanksgiving

"All Belong Here"~ (L. Rand/H. Rand) as recorded by The Many

Come and remember who you are here. Do this to remember who I am.

Come and remember you belong here. All belong here.

At this table come as you are, broken and bleeding's ok.

At this table eat and be filled, come and drink in this grace.

Come and remember who you are here. Do this to remember who I am.

Come and remember you belong here. All belong here.

Breaking of the Bread and Sharing of the Cup

Prayer after Communion

*Hymn #835 ~ “Just a Closer Walk with Thee”

*Benediction

*Choral Response #288 ~ “Spirit of the Living God”

Spirit of the living God, fall afresh on me.

Spirit of the living God, fall afresh on me.

Melt me; mold me; fill me; use me.

Spirit of the living God, fall afresh on me.

Postlude ~ “America the Beautiful” (arr. Berry)

CCLI#2342595/20863950 CVLI#504305417

From Kathy Potter and the Faith Formation Committee...

“We are celebrating a successful Vacation Bible School Program the week of June 21st! We had 15 amazing kids over four days of experiencing arts found in the Bible and learning all about Jesus!! Thanks go to our small but mighty staff for giving their energy, time, and loving hearts! Thanks to the congregation for your prayer support and for anyone who donated to our project of donating art supplies to LPS K-12! Thanks to Sheldon Davis for donating ice cream treats to sweeten our VBS Sunday last week!”



Gail Artinian, Ron Frank, Karen Bright, Sheldon Davis, Doris Knecht, Joyce Barton
Pam Phillips, Suzanne Tabaka, Jim & Joanna Roye, Nola Bonandrini, Nancy Saunders
Jerry Stone, Beverly Dearth, Anita Falk, Kathleen Warren, Bob Liebertz, Grace Campbell, Susan Grant
Bruce Phillips, Patricia Hutchison, Linda Thompson & her sister, Shirley Kircoff
Rosemary Iaquina ~ sister of Cathy DeSautel; The Dylegowski Family ~ friends of Jan Burgess
Mark Feely ~ friend of Judy McGregor; Glenn Ellan Rubright ~ sister of Mike Graham
Nicole Snead ~ daughter of Bill VanEck; Nancy Kreipke ~ mother of Christian
Rich McKenzie ~ son of Jean; Erin Lewis ~ daughter of Pattie Benoit
Phyllis Badman ~ niece of Georgia Hunt; Christie Piastowski ~ daughter of Karen Bright
Janet Kusuhara ~ cousin of Meta Tulley; Joe Ducsay ~ friend of Mike & Carol Graham; Mark Osborne ~ son of Janet
Diane Calloway & Tony S. ~ cousins of Gail Artinian; MaryAnn Tabaka ~ mother of Suzanne
Eric Tabaka ~ nephew of Suzanne; Cyndi Knecht ~ daughter of Doris; Joe Perko ~ friend of Wanda & Bob Seymour
David Bonandrini ~ son of Nola & Ben; Zoe Marcus ~ friend of Karen Erwin
Gideon Janku ~ great nephew of Bob Westbrook; Judy Siegfried ~ sister-in-law of Pam Phillips
Randy Tillman ~ son of Gloria Rubbo; Leslie Benoit ~ daughter of the late Tamar and Jim Duthie
Mary Rayes ~ friend of Pat Hutchison; Adam Schilling & Eric Schilling ~ grandsons of Ron & Janet Frank
Donald Keller III ~ son of Jan Lapenta; Scott Davis ~ son of Sheldon & Marion Davis

Please review the prayer list and report any changes to the office as soon as possible.

All Glory, Laud, and Honor 196

Refrain

All glo - ry, laud, and hon - or to thee, Re-deem-er, King,

to whom the lips of chil - dren made sweet ho-san-nas ring!

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The peo - ple of the He - brews with palms be - fore thee went;
 3 To thee, be - fore thy pas - sion, they sang their hymns of praise;
 4 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

who in the Lord's name com - est, the King and bless - ed One.
 our praise and prayers and an - thems be - fore thee we pre - sent.
 to thee, now high ex - alt - ed, our mel - o - dy we raise.
 who in all good de - light - est, thou good and gra-cious King!

These stanzas for Palm Sunday have been selected and translated from a much longer Latin poem written by a bishop who was the leading theologian in Charlemagne's court. They are sung to a 17th-century German chorale, as adapted for these words in the mid-19th century.

69 I, the Lord of Sea and Sky

Here I Am, Lord

Leader or All G Am D G C G D

1 I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 I, the Lord of snow and rain, I have borne my peo-ple's pain.
 3 I, the Lord of wind and flame, I will tend the poor and lame.

 G Em C Am7 D G

All who dwell in dark and sin my hand will save. I, who
 I have wept for love of them. They turn a - way. I will
 I will set a feast for them. My hand will save. Fin-est

 Am D G C G D

made the stars of night, I will make their dark - ness bright.
 break their hearts of stone, give them hearts for love a - lone.
 bread I will pro - vide till their hearts be sat - is - fied.

 G Em C Am7 C/G D D7

Who will bear my light to them? Whom shall I send?
 I will speak my word to them. Whom shall I send?
 I will give my life to them. Whom shall I send?

Refrain *All* G C G D G C G D G

Here I am, Lord. Is it I, Lord? I have heard you

 Am7 G Am7 D G C G C

call-ing in the night. I will go, Lord, if you

 G C G D G Am7 D7 G Am7 G

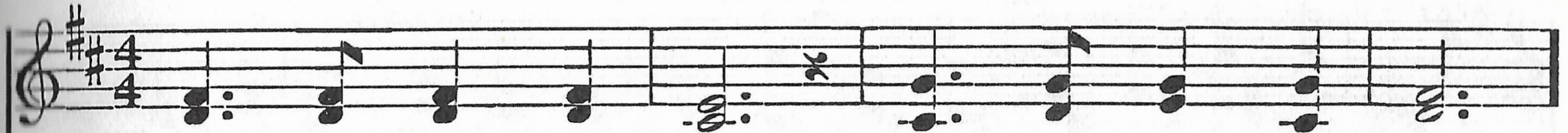
lead me. I will hold your peo - ple in my heart.

The stanzas here need to be understood as representing the voice of God, while the refrain (based on Isaiah 6:8) is the faithful human response to God's call. This becomes clearer if a leader or small group sings the stanzas, with the congregation joining on the refrain.

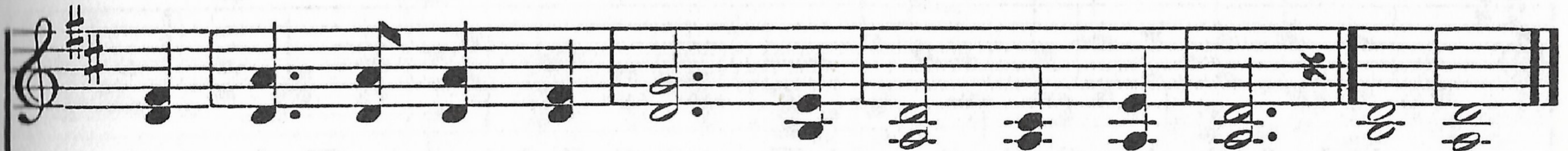
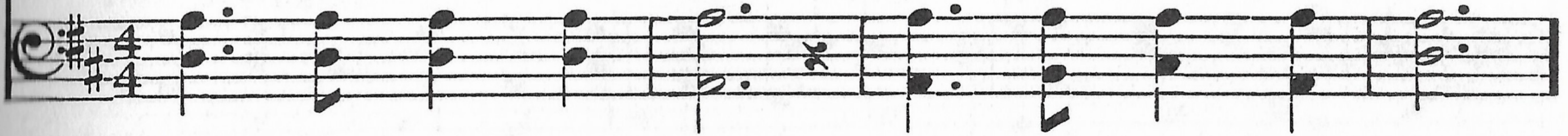
Hear Our Prayer, O Lord

533

George Whelpton, 1847-1930



Hear our prayer, O Lord, Hear our prayer, O Lord;



In - cline Thine ear to us, And grant us Thy peace. A - MEN.



All Belong Here

The musical score is written in treble clef with a key signature of two sharps (F# and C#) and a common time signature (C). The melody is accompanied by chords indicated above the staff. The lyrics are written below the notes.

D B m7 G
Come and re-mem-ber who you are here. Do this to__ re-mem-ber who I

A D B m7
am. Come and re - mem - ber you be - long here. All be-

G G Asus
long here. At__ this ta - ble__ come as you are,

B m F#m G G
bro - ken and bleed-ing's o - k.____ At__ this ta - ble__

Asus B m A G
eat and be filled, come__ and drink in this grace.____

As recorded by The Many.
Lyrics by Lenora Rand. Music by Hannah Rand.
© 2017 Plural Guild Music.

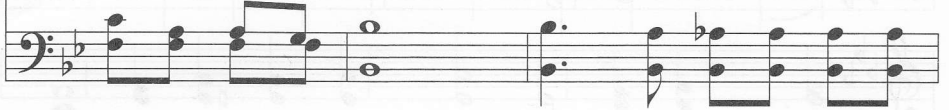
Just a Closer Walk with Thee 835



Refrain Just a clos - er walk with thee, grant it,
 1 I am weak, but thou art strong; Je - sus,
 2 Through this world of toil and snares, if I
 3 When my fee - ble life is o'er, time for



Je - sus, is my plea, dai - ly walk - ing close to
 keep me from all wrong; I'll be sat - is - fied as
 fal - ter, Lord, who cares? Who with me my bur - den
 me will be no more; guide me gent - ly, safe - ly



thee: let it be, dear Lord, let it be.
 long as I walk, let me walk close to thee. Ref.
 shares? None but thee, dear Lord, none but thee. Ref.
 o'er to thy shore, dear Lord, to thy shore. Ref.



The chromatic musical style of this anonymous short hymn suggests that it probably dates from the early 20th century. It also seems to owe much of its popularity to radio broadcasts and recordings as well as to evangelistic meetings and singing conventions of that era.

Spirit of the Living God 288

Spir - it of the liv - ing God, fall a - fresh on me.

Spir - it of the liv - ing God, fall a - fresh on me.

Melt me; mold me; fill me; use me.

Spir - it of the liv - ing God, fall a - fresh on me.

KOREAN

살아계신 주 성령 내게 오소서
 살아계신 주 성령 내게 오소서
 빛으시고 채우소서
 살아계신 주 성령 내게 오소서

SPANISH

*Santo Espíritu de Dios, ven sobre mí.
 Santo Espíritu de Dios, ven sobre mí.
 Tómame, cámbiame, lléname, úsame.
 Santo Espíritu de Dios, ven sobre mí.*

Both the words and the music of this prayer-song were written by a Presbyterian minister from Tarboro, North Carolina. The words were initially inspired by Jeremiah 18:1-6; a friend helped him set them to music during an evangelistic meeting in Orlando, Florida, where the song was first sung.