

May 30, 2021 ~ Trinity Sunday

Welcome and Announcements

Prelude ~ Leigh Emmett

Call to Worship ~ *responsive*

Leader: God the Father called all things into existence.

People: Jesus the Son called us to return to the Lord and follow him.

Leader: And the Holy Spirit calls for us to continue the work of the Kingdom.

Using our gifts for the glory of God.

People: God, as we worship today may we be people who respond to your call and follow where you would lead us. Amen.

**you are invited to stand in body or in spirit*

**Hymn #1 ~ "Holy, Holy, Holy! Lord God Almighty!"*

Invitation to Confession

Prayer of Confession ~ *in unison*

Lord, you call us into relationship and service in the Kingdom of God. Yet we confess that too often when you call us we choose sin and selfishness over you and your Kingdom. For the sins we have willfully done and the good left undone, forgive us Lord. Move in our hearts, Holy Spirit, so that we may joyfully and boldly continue the work of the Kingdom of God. Amen. (A time of silent, personal prayer)

Assurance of Forgiveness

Responsive Chorus ~ "*Breathe on Us*" (K. Jobe/E. Cash)

Breathe on us! Holy firefall! Come and fill this space with your presence.

Like a rushing wind send Your Spirit here.

Breath of Heaven, breathe on us. Breath of Heaven, breathe on us.

Passing the Peace

Leader: Since God has forgiven us in Christ, let us forgive one another.

The peace of our Lord Jesus Christ be with you all.

People: And also with you.

Prayer for Illumination

Hebrew Scripture ~ Isaiah 6:1-8

“Here I Am Lord, Send Me” written by the “*Skit Guys*” Eddie James and Jeff Maguire. A Reader’s Theater piece about how we desire and dream of greatness, but only through the power of God will we find purpose in those dreams.

Christian Scripture ~ Luke 10:1-11

Message ~ “Who Will We Send?”

*Hymn #12~ “*Immortal, Invisible, God Only Wise*”

Community at Prayer

Prayer Preparation ~ “*Hear Our Prayer, O Lord*”

***Hear our prayer, O Lord, Hear our prayer, O Lord;
Incline Thine ear to us, And grant us Thy peace. Amen.***

The Lord’s Prayer ~ *in unison*

Our Father who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our debts, as we forgive our debtors;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power and the glory, forever.

Amen.

*Hymn #14 ~ “*For the Beauty of the Earth*” (verses 1,4,5)

*Benediction

*Choral Response #288 ~ “*Spirit of the Living God*”

Spirit of the living God, fall afresh on me.

Spirit of the living God, fall afresh on me.

Melt me; mold me; fill me; use me.

Spirit of the living God, fall afresh on me.

Postlude

CCLI#2342595/20863950 CVLI#504305417

All are invited to the Installation Service for Pastor Nate, next Sunday, June 6 at 3:00PM. This will be a service of worship by the Presbytery of Detroit and the options for participating are the same as Sunday mornings - in person and live streamed.

CREATIVE ARTS IN THE BIBLE VBS 2021, June 21 - 24, 9 am - 12 noon, is seeking volunteers!!! We are looking forward to a fun, faith-filled week of learning about Jesus through some of the creative arts mentioned in scripture! Please consider assisting, safely, that week as we share the gospel with children who may not hear it anywhere else. There will likely be projects that volunteers can prepare at home, as well.

We are limiting our numbers this year, to allow for adequate social distancing. Masks are required. Temperatures and contact tracing forms will be daily taken by staff and participants. All contact points will be sanitized daily after VBS. I hope you will consider assisting. Please email Kathy Potter at christianeducator@stpaulspresbyterian.church or call 313-719-8467 to indicate your availability.

CREATIVE ARTS IN THE BIBLE VBS 2021,

June 21 - 24, 9 am - 12 noon, is seeking **KIDS!!** If you know a kid...your kid, grand-kid, great-grand-kid, neighbor kid, niece or nephew kid, any kid...**aged 4 years thru 5th grade**, please let them know about VBS at St. Paul's!! We will be experiencing arts referenced in the Bible as we learn about Jesus: stained glass, textiles, stonework and pottery! Registration is online at stpaulspresbyterian.church. Masks will be required and safety precautions will be followed including daily temperature checks, contact tracing & sanitizing. Please email Kathy Potter at christianeducator@stpaulspresbyterian.church or call 313-719-8467 with any questions!

*In Our Thoughts
& Prayers*

Gail Artinian, Janet Frank, Karen Bright, Sheldon Davis, Doris Knecht, Joyce Barton
Pam Phillips, Suzanne Tabaka, Jim & Joanna Roye, Nola Bonandrini, Frank & Nancy Saunders
Jerry Stone, Beverly Dearth, Anita Falk, Kathleen Warren, Bob Liebertz, Grace Campbell, Susan Grant
Bruce Phillips, Patricia Hutchison, Linda Thompson & her sister, Shirley Kircoff
Mark Feely ~ friend of Judy McGregor; Glenn Ellan Rubright ~ sister of Mike Graham
Nicole Snead ~ daughter of Bill VanEck; Nancy Kreipke ~ mother of Christian
Rich McKenzie ~ son of Jean; Erin Lewis ~ daughter of Pattie Benoit
Phyllis Badman ~ niece of Georgia Hunt; Christie Piastowski ~ daughter of Karen Bright
Janet Kusuhara ~ cousin of Meta Tulley; Joe Ducsay ~ friend of Mike & Carol Graham; Mark Osborne ~ son of Janet
Diane Calloway & Tony S. ~ cousins of Gail Artinian; MaryAnn Tabaka ~ mother of Suzanne
Eric Tabaka ~ nephew of Suzanne; Cyndi Knecht ~ daughter of Doris; Joe Perko ~ friend of Wanda & Bob Seymour
David Bonandrini ~ son of Nola & Ben; Zoe Marcus ~ friend of Karen Erwin
Gideon Janku ~ great nephew of Bob Westbrook; Judy Siegfried ~ sister-in-law of Pam Phillips
Randy Tillman ~ son of Gloria Rubbo; Leslie Benoit ~ daughter of the late Tamar and Jim Duthie
Mary Rayes ~ friend of Pat Hutchison; Adam Schilling & Eric Shilling ~ grandsons of Ron & Janet Frank
Donald Keller III ~ son of Jan Lapenta; Scott Davis ~ son of Sheldon & Marion Davis

Please review the prayer list and report any changes to the office as soon as possible.

2 Come, Thou Almighty King

1 Come, thou al - might - y King, help us thy
 2 Come, thou in - car - nate Word, mer - ci - ful,
 3 Come, ho - ly Com - fort - er, thy sa - cred
 4 To thee, great One in Three, e - ter - nal

name to sing; help us to praise:
 might - y Lord, our prayer at - tend.
 wit - ness bear in this glad hour.
 prais - es be, hence ev - er - more!

Fa - ther, all glo - ri - ous, o'er all vic - to - ri - ous,
 Come, and thy peo - ple bless, and give thy word suc - cess;
 Thou who al - might - y art, now rule in ev - ery heart,
 Thy sov - ereign maj - es - ty may we in glo - ry see,

come, and reign o - ver us, An - cient of Days.
 Spir - it of ho - li - ness, on us de - scend.
 and ne'er from us de - part, Spir - it of power.
 and to e - ter - ni - ty love and a - dore.

The author of this Trinitarian text is unknown, but this hymn has proved popular since the middle of the 18th century, partly because of its effective use of biblical metaphors, but also because of the strength of this tune, which was composed especially for these words.

Immortal, Invisible, God Only Wise 12

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all, life thou giv - est, to both great and small.
 4 Thou reign - est in glo - ry; thou dwell - est in light.

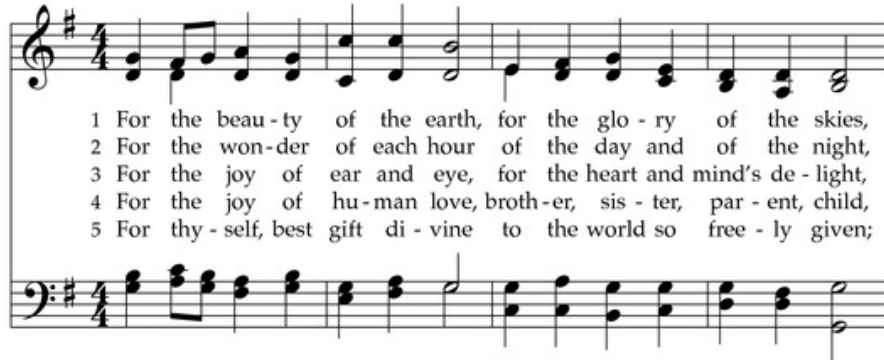
in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might:
 In all life thou liv - est, the true life of all.
 Thine an - gels a - dore thee, all veil - ing their sight.

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice, like moun - tains high soar - ing a - bove;
 We blos - som and flour - ish like leaves on the tree,
 All praise we would ren - der; O help us to see

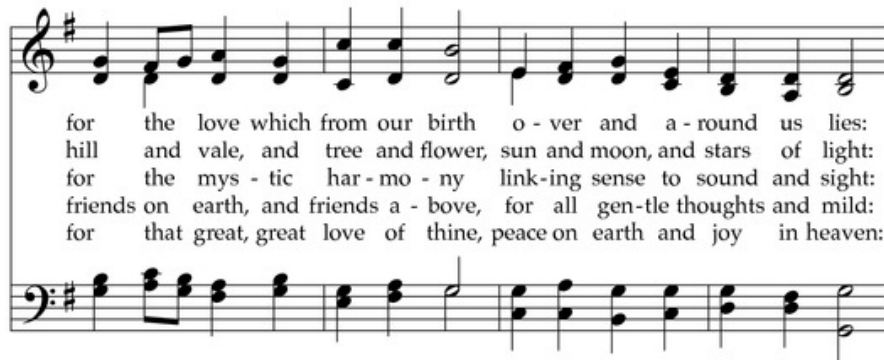
al - might - y, vic - to - rious, thy great name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but naught chang - eth thee.
 'tis on - ly the splen - dor of light hid - eth thee!

The opening line of this hymn was inspired by the three divine attributes listed in 1 Timothy 1:17 (King James Version), and it continues by considering how God's life exceeds our own finite existence. The text is well set to a Welsh melody shaped by many three-note units.

For the Beauty of the Earth 14

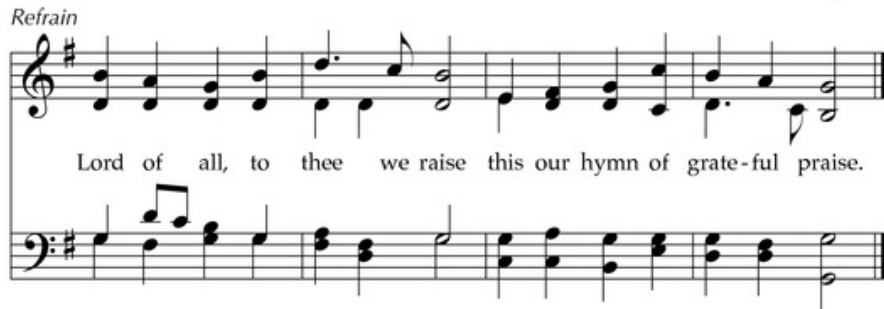


1 For the beau-ty of the earth, for the glo-ry of the skies,
 2 For the won-der of each hour of the day and of the night,
 3 For the joy of ear and eye, for the heart and mind's de-light,
 4 For the joy of hu-man love, broth-er, sis-ter, par-ent, child,
 5 For thy-self, best gift di-vine to the world so free-ly given;



for the love which from our birth o-ver and a-round us lies:
 hill and vale, and tree and flower, sun and moon, and stars of light:
 for the mys-tic har-mo-ny link-ing sense to sound and sight:
 friends on earth, and friends a-bove, for all gen-tle thoughts and mild:
 for that great, great love of thine, peace on earth and joy in heaven:

Refrain



Lord of all, to thee we raise this our hymn of grate-ful praise.

In the course of many revisions, the original eucharistic emphasis of this text has shifted to a hymn of thanksgiving for a wide range of human experience, with a Christological summation. It is set here to the tune that is customary in North America, though not elsewhere.

Spirit of the Living God 288

Spir - it of the liv - ing God, fall a - fresh on me.

Spir - it of the liv - ing God, fall a - fresh on me.

Melt me; mold me; fill me; use me.

Spir - it of the liv - ing God, fall a - fresh on me.

KOREAN

살아계신 주 성령 내게 오소서
 살아계신 주 성령 내게 오소서
 빛으시고 채우소서
 살아계신 주 성령 내게 오소서

SPANISH

*Santo Espíritu de Dios, ven sobre mí.
 Santo Espíritu de Dios, ven sobre mí.
 Tómame, cámbiame, lléname, úsame.
 Santo Espíritu de Dios, ven sobre mí.*

Both the words and the music of this prayer-song were written by a Presbyterian minister from Tarboro, North Carolina. The words were initially inspired by Jeremiah 18:1-6; a friend helped him set them to music during an evangelistic meeting in Orlando, Florida, where the song was first sung.